

## 73rd MD 201 Convention Traralgon

## May 2nd - 5th 2025

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Club name |  | District |  | Club no. |  |

**Registration Details**

*(Title Designations: Lion, Leo, ID, CC, PCC, DG, PDG, PIP, PID, Lions Partner, Non-Lion)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Title** | **Given name** | **Surname** | First Convention | |
| Yes | No |
| Registrant |  |  |  |  |  |
| Partner |  |  |  |  |  |
| Guest |  |  |  |  |  |
| Guest |  |  |  |  |  |

**Contact Details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Street / P.O. Box |  | | | | |
| Suburb |  | State |  | Postcode |  |
| Email |  | Phone |  | | |
| Emergency Contact |  | Phone |  | | |

**Accommodation**

*Attendees are responsible for organising their own travel & accommodation*

|  |  |  |  |
| --- | --- | --- | --- |
| I will be staying at |  | | |
| Arrival date |  | Departure date |  |

*We have negotiated a deal with the Turf Club if you wish to stay there (powered sites)*

|  |  |  |  |
| --- | --- | --- | --- |
| I will be staying at GLENVIEW PARK TURF CLUB (Caravans and Motorhomes only) | | | |
| Arrival date |  | Departure date |  |

**Please indicate any dietary or other special needs:**

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**Notes regarding the 2025 Convention**

**Please note:**

*a. The convention will be held at* [*Gippsland Regional Indoor Sports Stadium*](https://www.latrobe.vic.gov.au/leisure/leisure_facilities/Gippsland_Regional_Indoor_Sports_Stadium) *(GRISS) with some sessions at* [*Gippsland Performing Arts Centre*](https://vapac.org.au/venue-member/latrobe-performing-arts-centre/) *(GPAC) (mainly Monday 28 April to Thursday 1 May). The public event on Friday afternoon will be held at GPAC.*

*b. Catering at the convention will be at your own expense.*

*c. Shuttles will be arranged according to demand. Please advise if you wish to utilise the shuttles. Shuttles will depart from multiple locations, based on numbers.*

*d. Please note - shuttle services may have some mobility restrictions.*

*e. There will be no shuttle buses provided to the Gala dinner.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Hospitality Description** | **Cost** | **No.** | **Total $** |
|  | **Glenview Turf Club (please add arrival and departure dates above)** | **$40 per night** |  |  |
| **2nd - 5th**  **May** | **Shuttle service to and from accommodation.**  **Please advise if you would like to use this service.** | **No cost** |  | **N/A** |
| **2nd - 5th**  **May** | **Morning tea, lunch, and afternoon tea will be available for purchase at the venue** | | | |
| **Sat**  **3rd May** | **PDG Dinner (by invitation)** | | | |
| **Sun 4th May** | **Kernot Hall Gala Dinner – 6pm** | **$70** |  |  |
| **Mon 5th May** | **PIP, PID, PCC breakfast (by invitation)** | | | |
| **Mon 5th May** | **Cabinet Secretaries & Treasurers Lunch** | **$50** |  |  |
|  | **Badges** | **$8** |  |  |
| **TOTAL** | | | | **$** |

**PAYMENT OPTIONS – Please tick your preferred option**

|  |  |
| --- | --- |
| **Convention Registration forms go to: c**[**onvention@lions.org.au**](mailto:convention@lions.org.au) | **Tick your preferred way to pay** |
| **DIRECT DEPOSIT**  Please deposit to the following account (quote your name as reference)  Multiple District 201 of Lions Clubs International Inc.  BSB: 082-748  Account Number: 301185862 |  |
| **CHEQUE**  Post form & cheque made out to MD201 Lions Clubs International  to: Georgina Boyce at 5 Brolga Place Sale Victoria 3850 |  |
| **CREDIT CARD**  If you would like to pay by credit card, tick the box and Karen or Georgina Boyce will call you to do the transaction over the phone for security |  |

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